## **Driveway Application**

Town of Lyndon, Sheboygan County W6081 CTH N, Plymouth, WI 53073 p - 920-528-7255

- → Contact Permit Agent Al Steiner at 920-838-3249
- → Complete all sections of this form and return to Clerk's office or Permit Agent with fee and other required documents (see section below).

| required documents (see section below).   |   |               |           |
|---|---|---------------|-----------|
| NAME  |   | PHONE         |           |
| ADDRESS   | СІТУ  |               | ZIP       |
| SITE ADDRESS  | СІТУ  |               | ZIP       |
| PARCEL#   |   |               |           |
| SECTION 1 TYPE  |   |               |           |
| Type of Driveway you are applying for:  |   |               |           |
| 16' - 40' Residential Driveway **Complete Se  | ections 2 & 3 Fee: \$50                                 |               |           |
| 16' - 40' Agricultural Field Entrance **Compl   | nplete Sections 2 & 3 Fee:                              |               | Fee: \$50 |
| 16' - 40' Commerical Driveway **Complete S  | 16' - 40' Commerical Driveway **Complete Sections 2 & 3 |               | Fee: \$50 |
| 16' - 40' Proposed Town Road **Complete Sections 2 & 3  |   |               | Fee: \$50 |
|   |   |               | Fee: \$50 |
| Improvement to an Existing Driveway   |   |               | Fee: \$25 |
| SECTION 2 LOCATION  |   |               |           |
| Name of the nearest intersection of town, county and/or state roads:  |   |               |           |
| 2. Driveway location is approximately ( miles) ( N, E, S, W) of said intersection.  |   |               |           |
| 3. Looking both ways down the road, is vision clear for at least 600'?YesNo   |   |               |           |
| 4. This driveway will result in how many driveways serving this property?   |   |               |           |
| **Applicant shall place stakes in ditch line where he/she wants to place driveway so the proposed location may be             |   |               |           |
|   |   |               |           |
| inspected by Permit Agent or Plan Commission.  SECTION 3 CULVERTS   |   |               |           |
| SECTION 3 COLVERTS  |   |               |           |
| Chapter 13.1 (4)(3) - Each driveway shall have a steel, concerte or Corrugated High Density Poly Ethylene (CHDPE) culvert at  |   |               |           |
| least 15 inches in diameter at the ditch line where the driveway meets the public or pricate road, unless modified by the     |   |               |           |
| Zoning Administrator. The culvert length and type will be determined by the Zoning Administrator.                             |   |               |           |
|   |   |               |           |
| **If using steel material, it will be ordered in 2' length increments, with a minimum of 16' feet                             |   |               |           |
| **If using CHDPE, it will be ordered in length of 20', 24' or 30'   |   |               |           |
|   |   |               |           |
| I, the undersigned applicant, do hereby certify that I have requested this driveway permit and that I understand and agree to |   |               |           |
| abide by all applicable provisions and restrictions which are shown on this application.                                      |   |               |           |
|   |   |               |           |
| Signature of Applicant  |   |               |           |
| For Town Use Only   |   |               |           |
| Date App Rec'd: PC Mtg Date:  | PC recommend  | to TB? Yes No |           |
| Date notice sent to Review: For Publication Dates of:   |   |               |           |
| Pub Hearing Date:   | TB Approve?   | Yes No        |           |